

**NOTICE AND AGENDA OF THE FULL COUNCIL MEETING TO BE HELD IN SETTLE TOWN HALL  
ON MONDAY 3<sup>rd</sup> October 2022 at 7pm**

The public and press are invited. **The Council will record the meeting. Items to be deemed of an Emergency can be raised by the Chair for the Town Council to consider.** Public Participation which will be at 7.00 p.m. public comments will be taken before the meeting commences but the time will be restricted to 15 mins minutes or longer at the Chairman’s discretion. No further comment during the meeting itself will be allowed unless resolved by a vote of the council.

<b>Agenda Item</b>	<b>AGENDA ITEMS</b>
01/2022	<b>Vacancies - To fill 4 Ordinary Vacancies by co-option.</b>
02/2022	<b>Apologies</b> To approve apologies and approve reasons for absence
03/2022	<b>Code of Conduct - Localism Act 2011 - to record any Councillor’s Disclosable Pecuniary Interest (DPI) in relation to items on this agenda, to consider any dispensations or changes in member’s register of interests.</b>
04/2022	<b>Minutes of Meetings</b> To approve draft minutes of 5 <sup>th</sup> September 2022 as a true record.
05/2022	<b>Police Report</b> – Members to receive the monthly report.
06/2022	<p><b>Planning Applications</b> – Members to consider the following, including any received after the agenda had been published.</p> <p><b>a)</b></p> <p><b>b) Decisions</b></p> <p><b>2022/24250/FUL</b> - Extension building line of existing docks beneath existing canopy. Settle Creamery, Sowarth Industrial Estate, Settle.</p> <p><b>2022/24195/HH</b> - Re-model of rear extension on existing footprint. Addition of side extension connecting property to garage with rear dormer carried out under PD rules. Mount Pleasant, 49 Duke Street, Settle, BD24 9AY</p>
07/2022	<b>To receive County &amp; District Councillors’ Report</b>
08/2022	<p><b>Matters relating to District, County and Parish</b></p> <p>a) Christmas Lights to receive an update and approve the order of fireworks and any other necessary arrangements.</p> <p>b) Whitefriars Cleaning Contract – Agreement with CDC is due for renewal 10<sup>th</sup> November 2022. CDC have offered a six-month agreement up to May 2023.To consider renewal and approve terms including length of agreement and increased payment terms to cover increase in minimum wage (April 2022) and cleaning materials.</p> <p>c) Decision from CDC to not register Ashfield toilets as a community asset</p> <p>d) Albert Hill Survey – update from Clerk regarding agenda item FTC2227</p>

	e) 20's plenty to consider future actions and to receive NYCC's policy on 20mph speed limit and zone policy.
09/2022	<b>Pump Track</b> a) To receive any updates and information relating to the pump track.
10/2022	<b>Finance</b> a) To check the Market books and to receive the Market Report for September 2022. b) To approve accounts for payment and to note receipts for September and October to date. c) To approve an application to the Secretary of state for a loan from the PWLB to pay for the electricity connection to the Pump track and purchase of a Youth Shelter following public consultation. d) To agree what methods of consultation and set a deadline for responses. e) Pension – To receive an update from the Recreation and Environment committee
11/2022	<b>Settle Town Council Strategic Planning Day – report back</b>
12/2022	<b>Correspondence</b> <b>a) To receive and respond (correspondence received after the advertised agenda will be considered).</b> i) Request from U3a to plant a Rowan tree in Settle and a bench on the High Road to mark their 20 <sup>th</sup> Anniversary ii) Invitation from The Folly to attend the exhibition on the Climate Crisis iii) NYCC – All partners webinar – Wednesday 5 <sup>th</sup> October iv) Response from NYCC regarding the bridlepath – Watery Lane v) To receive information from NYCC – Let's Talk Campaign vi) Chamber of Trade – Annual Meeting Tuesday 25 <sup>th</sup> October <b>b) Items for Information only</b> YLCA- White Rose newsletters Rural Cost of Living Report
13/2022	<b>Councillors reports on outside meetings or events attended, training requirements and recruitment of Councillors.</b>
14/2022	<b>Dates of next meetings:</b> To rearrange Administration and Staffing Committee and Climate Change Sub Committee for October. Full Council meeting 7 <sup>th</sup> November meeting <b>Future Agenda Items- To consider items for future agenda.</b>

Signed: *Katie Dugdale*

Assistant Clerk

Date: 28<sup>th</sup> September 2022  
Tel: 01729 823617

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